

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 22 1988

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Gordon F. and Gail E. LaPointe

3972 Lindell Road, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

evada, 89103, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 2.5 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the NE¼ of the SW¼ of section  
Describe as being within a 40-acre subdivision of public

14, T.22S., R 60E M.D.M or at a Point from which the S.W. corner of said section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

14 Bears S 38°04'36" W a distance of 2420.6 Feet.

6. Place of use The NW¼ of the SW¼ of the NE¼ of the SW¼ of Section 14 T 22 S, R 60 E,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

M.D.M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Steel cased well, electric pump and sprinkler  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works.....Three years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Kenneth L. Haskew  
Kenneth L. Haskew, Agent  
Box 786  
Goldfield NV 89103  
Compared.....jjk/se.....jjk/se.....  
Protested.....

.....DENIED.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Application 51790 is hereby denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed.....office, this.....16th.....day of.....March.....

Certificate No.....Issued.....A.D. 19.88.....